#### STATE OF MONTANA

#### Office of the Governor

Executive Order No. 15-89

Executive Order designating the Child Support Enforcement Division of the Department of Social and Rehabilitation Services as a criminal justice agency pursuant to the Montana Criminal Justice Information Act of 1979.

I, Stan Stephens, in accordance with the authority vested in as Governor by the me laws and Constitution of the State of and pursuant to Montana Criminal Justice the Information Act of 1979 (Title 44, Chapter 5, MCA), do hereby designate the Child Support Enforcement Division Department of Social and Rehabilitation Services, as a "criminal justice agency".

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STAN STEPHENS, Governor

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ATTEST:

MIKE COONEY, Secretary of State

administrators. The council shall recommend possible legislation for the improvement of election laws and procedures.

# II. COMPOSITION

The following members shall serve terms of two years:

Karen Amende PO Box J Powder River County Broadus, MT 59317

Wendy Cromwell 201 West Broadway Missoula, MT 59802

Judy Doggett Broadwater County PO Box 489 Townsend, MT 59644

Betty Lund Courthouse Box 5002 Hamilton, MT 59840

Charles W. Walk 1900 N. Main Suite C Helena, MT 59601 -Sue Bartlett Lewis and Clark County PO Box 1721 Helena, MT 59624

Bill Driscoll 115 West Granite Butte, MT 59701

Nancy Harte Secretary of State's Office Capitol Station Helena, MT 59624

Debbie Pallett 712 W. Main Street Lewistown, MT 59475

Peggie Zielie Box 35000 Billings, MT 59107

## III. TRAVEL

The Council budget is limited to \$2,500.00 for each year of its operation, to be paid by the Secretary of State's office. In addition the council may meet outside of Helena, Montana once a year at the Clerk and Recorder's annual convention. Expenditure of funds shall comply with Montana statutes and administrative rules.

### IV. DURATION

The Council will exist from June 1, 1989 through May 31, 1991.

## V. TERMINATION OF PRIOR EXECUTIVE ORDER

Any provisions of prior executive orders relating to the Election

Advisory Council are hereby superceded by the provision of this Order.

GIVEN under my hand and GREAT SEAL of the State of Montana in this day of June, in the year of our LORD, One Thousand Nine Hundred and Eighty-nine.

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STAN STEPHENS, GOVERNOR

ATTEST:

MIKE COONEY, SECRETARY OF STAT